

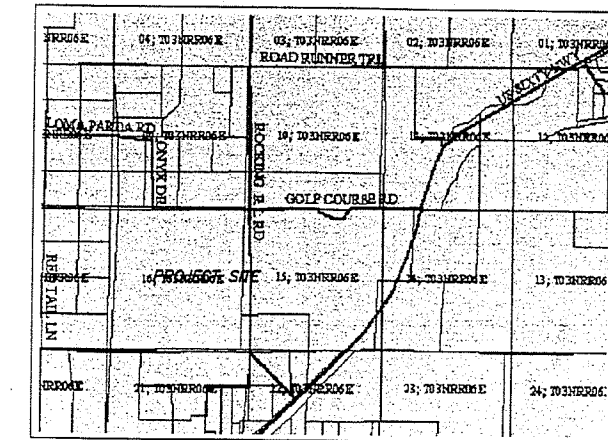
**VALENTINE RANCH SUBDIVISION**  
 LANDS LYING WITHIN THE S1/2SE1/4 OF SECTION 10, THE N1/2, AND THE  
 N1/2SW1/4 OF SECTION 15, AND THE W1/2NW1/4, OF SECTION 14, ALL WITHIN THE T.3N, R.6E, N.M.P.M.,

#2062851  
 E/364

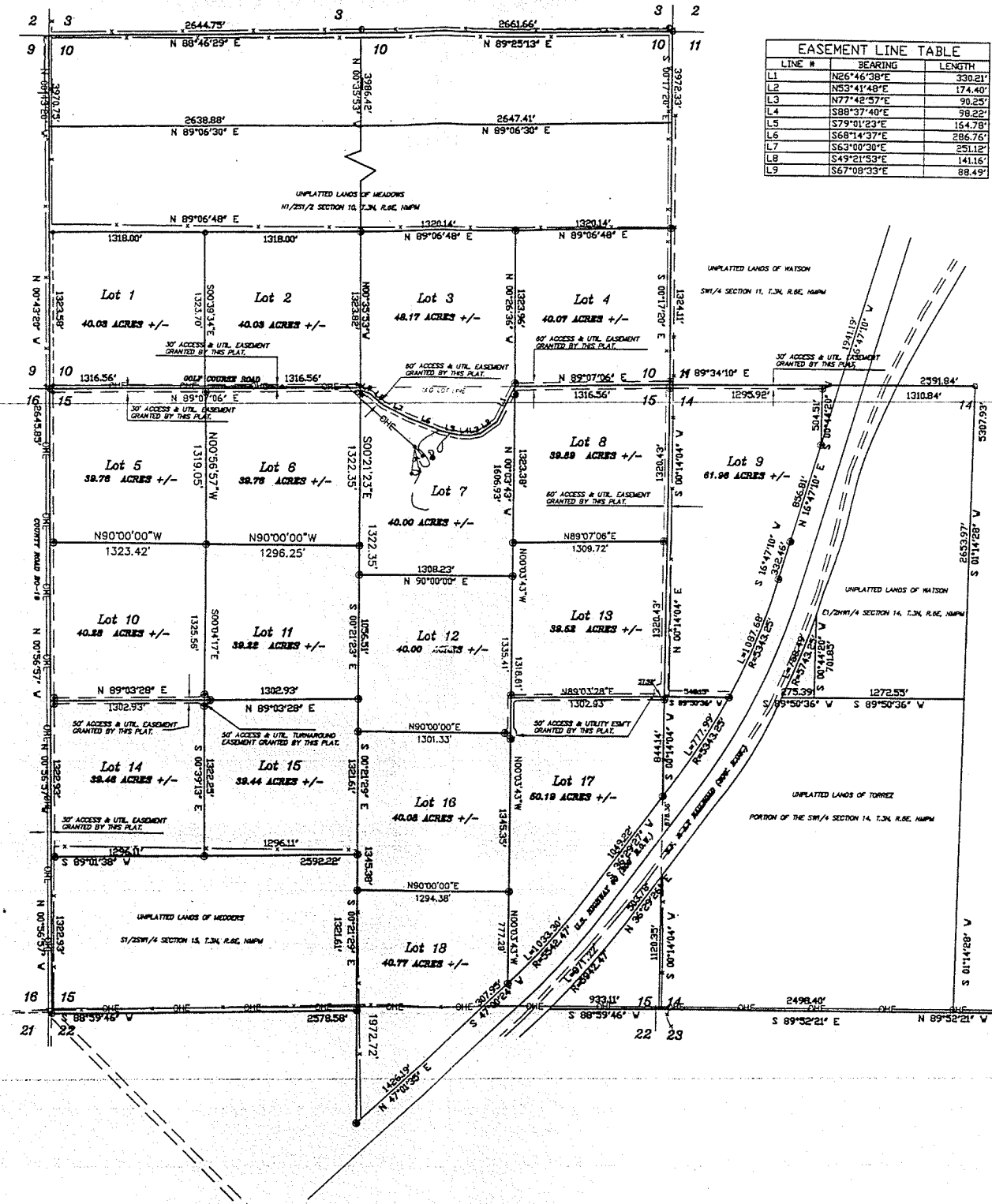
**NOTES AND CONDITIONS**

- THE PURPOSE OF THIS PLAT IS TO DIVIDE THE LANDS AND GRANT EASEMENTS AS SHOWN HEREON.
- THE BASIS OF BEARINGS ARE FROM GPS OBSERVATIONS USING A TRIMBLE 5800 BASE AND ROVER.
- THIS PROPERTY LIES OUTSIDE THE 100 YEAR FLOOD HAZARD BOUNDARY IN ZONE "X" ACCORDING TO FLOOD HAZARD BOUNDARY MAP PANEL NO. 330133-00244, DATED 4/11/78.
- THE LANDS SHOWN HEREON LIE WITHIN THE PLATTING AND PLANNING JURISDICTION OF TORRANCE COUNTY.
- MAINTENANCE OF THE ACCESS AND UTILITY EASEMENT GRANTED IS THE RESPONSIBILITY OF THE OWNERS/USERS.
- ALL DRIVEWAYS FROM COUNTY ROADS REQUIRE A MINIMUM SIZE CULVERT OF 12".
- THE FOLLOWING DOCUMENTS WERE USED TO PREPARE THIS PLAT:
  - WARRANTY DEED FROM CHILTON TO CHILTON, RECORDED IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.
  - PLAT OF LANDS OF SPENCER, FILED IN CABINET D, SLIDE 244.
  - PLAT OF LANDS OF ESCOLAS, FILED IN CAB. B, SLIDE 371.
  - RECORD ADJOINING PLATS AND DEEDS AS REFERENCED AND SHOWN HEREON.
  - REAL ESTATE CONTRACT FROM CHILTON TO HECKER/BRADSHAW REC. IN BK. 308, PGS. 2011-2017.
  - PLAT OF LANDS OF CHILTON FILED IN CAB. E, SLIDES 329 & 330.
- THE LANDS SHOWN HEREON ARE CURRENTLY ZONED (A) AGRICULTURAL DISTRICT.

VICINITY MAP  
 NOT TO SCALE



LINE #	BEARING	LENGTH
L1	N26°46'38"E	330.21'
L2	N53°41'48"E	174.40'
L3	N77°42'57"E	90.23'
L4	S88°37'40"E	98.22'
L5	S79°01'23"E	154.78'
L6	S68°14'37"E	286.76'
L7	S63°00'30"E	291.12'
L8	S49°21'53"E	141.16'
L9	S67°09'33"E	88.49'



**TORRANCE COUNTY APPROVALS**

*Anne Marquy* 6/21/06  
 PLANNING AND ZONING DATE  
*Anne Marquy for S. Hart* 6/21/06  
 RURAL ADDRESSING DATE  
*Chris Hall by DPA* 6-20-06  
 TREASURER DATE

**SYMBOL LEGEND**

- INDICATES SET 1/2" REBAR (L.S. #10451)
- INDICATES FOUND 5/8" REBAR (L.S. #8667)
- INDICATES FOUND MARKED STONE
- INDICATES FOUND 5/8" REBAR (BALD)
- INDICATES WELL HEAD
- INDICATES EASEMENT LINES
- INDICATES WIRE FENCE
- ( ) INDICATES RECORD DATA (PLAT)

**DEDICATION / AFFIDAVIT**

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, THE UNDERSIGNED OWNERS HAVE CAUSED TO DIVIDE AND ADJUST THE LANDS AS SHOWN HEREON AND THAT THIS LAND DIVISION IS MADE WITHIN THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND IS LYING AND BEING SITUATE WITHIN THE PLANNING AND PLATTING JURISDICTION OF TORRANCE COUNTY, NEW MEXICO. EASEMENTS ARE HEREBY GRANTED AS SHOWN HEREON.

*James J. Hecker* 6-20-06  
 JAMES J. HECKER DATE  
*Diann Bradshaw* 6/20/06  
 DIANN BRADSHAW DATE

STATE OF NEW MEXICO

COUNTY OF TORRANCE

SS

ON THIS 21 DAY OF JUNE, 2006, THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY THE PERSON(S) WHOSE NAME(S) APPEAR ABOVE.

*David Verdum* April 14 2007  
 NOTARY PUBLIC COMMISSION EXPIRES



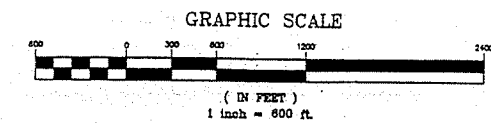
COUNTY OF TORRANCE )  
 STATE OF NEW MEXICO ) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD ON THE 21 DAY OF JUNE, 2006, A.D. AT 10:00 O'CLOCK P.M. AND WAS DULY RECORDED IN CABINET E, SLIDE 304 OF THE RECORDS OF THE TORRANCE COUNTY CLERKS OFFICE.

WITNESS MY HAND AND SEAL OF OFFICE.  
 LINDA KAYSER

COUNTY CLERK OF TORRANCE COUNTY, NEW MEXICO

By *Linda Kayser* (DEPUTY)



**SURVEYOR'S CERTIFICATION**

I, Lorenzo E. Dominguez, New Mexico Professional Surveyor No. 10461, hereby certify that this plat was prepared from field notes of an actual ground survey performed by me or under my direct supervision; that it meets the Standards for Land Surveys in New Mexico as adopted by the New Mexico State Board of Registration for Professional Engineers and Land Surveyors; and that the same is true and correct to the best of my knowledge and belief. I also certify that I am responsible for this survey.

*Lorenzo E. Dominguez* 6/17/06  
 LORENZO E. DOMINGUEZ N.M.P.S. No. 10461 DATE



**EAST MOUNTAIN SURVEYING CO.**  
 P.O. BOX 1807  
 MORFARTY, NM 87035  
 (505) 832-1731

UPC #:

INDEXING INFORMATION FOR COUNTY CLERK	
OWNER(S):	JAMES J. HECKER & DIANN BRADSHAW
RECORDED DOCUMENT(S):	MISC. BOOK-308 PAGES 2011-2017
SECTION, TOWNSHIP, RANGE:	SECTIONS 10, 14, 15, T.7N, R.9E.
DRAWN BY:	LES; DWG FILE: MOUNTAIN3.DWG, CHILTON.ASC